

SAMPLE -- for cities and towns under the County Election System

NOTICE OF ELECTION

CITY/TOWN _____, OKLAHOMA

I. BE IT RESOLVED by the governing body of the City/Town of _____ that for the purpose of electing officers of said City/Town that:

(check one)

_____ 1. a nonpartisan general election, if needed, shall be held on Tuesday, April __, 20__; or

_____ 2. a partisan primary election*, if needed, shall be held on Tuesday, March __, 20__;
and a partisan general election, if needed, shall be held on Tuesday, April __, 20__.

**(NOTE: attach ordinance providing for partisan elections.)*

II. BE IT FURTHER RESOLVED that the filing period for electing officers of said City/Town shall begin 8:00 a.m. on Monday, February __, 20__ and close at 5:00 p.m. on Wednesday, February __, 20__.

III. BE IT FURTHER RESOLVED that the officers of said City/Town to be elected are:

(check one)

_____ 1. Nominated by ward and elected at large.

_____ 2. *(TOWNS ONLY)* Nominated at large and elected at large. *(An ordinance authorizing the nomination of officers at large is on file with the County Election Board)*

IV. BE IT FURTHER RESOLVED that the following officers will be elected for four-year terms:

(List offices to be filled and year term expires)

V. BE IT FURTHER RESOLVED that the following officers will be elected to fill two-year unexpired terms:

(List offices to be filled and year term expires)

VI. BE IT FURTHER RESOLVED that each candidate must be a qualified elector by virtue of being a resident and registered voter within the municipality, or in the ward if an office is from a ward, for at least six (6) months prior to filing a declaration of candidacy.

VII. BE IT FURTHER RESOLVED *(Optional)* that the following question(s) shall be submitted to the registered voters of this municipality at the general election (you may attach wording):

(List questions separately)

VIII. BE IT FURTHER RESOLVED that absentee ballots will be provided in accordance with State Law.

ADOPTED this _____ day of _____, 20__.

(Seal)

ATTEST:

City/Town Clerk

Mayor