SAMPLE RESOLUTION
SAMPLE FOR CITIES AND TOWNS UNDER THE COUNTY ELECTION SYSTEM
NOTICE OF ELECTION
CITY/TOWN_____, OKLAHOMA

I.   **BE IT RESOLVED** by the governing body of the City/Town of _____ that for the purpose of electing officers of said City/Town that:
(check one)
_____ 1. a nonpartisan general election, if needed, shall be held on Tuesday, April __, 20__; or
_____ 2. a nonpartisan primary election*, if needed, shall be held on Tuesday, March __, 20__; and a partisan general election, if needed, shall be held on Tuesday, April 1, 20__.
        *(NOTE: attach ordinance providing for partisan elections.)

II.   **BE IT FURTHER RESOLVED** that the filing period for electing officers of said City/Town shall begin 8:00 a.m. on Monday, February __, 20__ and close at 5:00 p.m. on Wednesday, February __, 20__.

III.   **BE IT FURTHER RESOLVED** that the officers of said City/Town to be elected are:
(check one)
_____ 1. Nominated by ward and elected at large.
_____ 2. (TOWNS ONLY) Nominated at large and elected at large. (An ordinance authorizing the nomination of officers at large is on file with the County Election Board)

IV.   **BE IT FURTHER RESOLVED** that the following officers will be elected for four-year terms:
                (List offices to be filled and year term expires)

V.   **BE IT FURTHER RESOLVED** that the following officers will be elected to fill two-year unexpired terms:
                (List offices to be filled and year term expires)

VI.   **BE IT FURTHER RESOLVED** that each candidate must be a qualified elector by virtue of being a resident and registered voter within the municipality, or in the ward if an office is from a ward, for at least six (6) months prior to filing a declaration of candidacy.

VII.   **BE IT FURTHER RESOLVED** (optional) that the following question(s) shall be submitted to the registered voters of this municipality at the general election (you may attach wording):
                (List questions separately)

VIII.   **BE IT FURTHER RESOLVED** that absentee ballots will be provided in accordance with State Law.
        ADOPTED this _____day of _____, 20__.

(Seal)

ATTEST:

_____   _____
City/ Town Clerk   Mayor